

ASHBURNHAM 250 COMMITTEE

PLEASE NOTE THE DATE: TUESDAY 06 / 09 / 15 @ 7:00 P.M.

PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM

AGENDA

Call to Order

Roll Call

- a. Secretaries Report read and approve as written
06/02 /15 & 5 / 26 mtgs.
- b. Treasurer's Report.

Old Business.

- a. Community Day updates & questions to answer.

New Business.

- A. Historic Homes & Garden Tour
- B. Softball game.

Calendar / Adjournment.

Next meeting: To be determined; tentative 06 / 16 / 2015.

This needs committee confirmation